

U.S. Department of Justice  
United States Marshals Service

Case: 1:18-cv-04882 Document #: 19 Filed: 12/19/18 Page 1 of 1 PageID #: 102

**PROCESS RECEIPT AND RETURN**  
See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form.

|   |   |   |               |
|---|---|---|---------------|
| PLAINTIFF   | DeAndre Crawford  | COURT CASE NUMBER                                   | 1:18-CV-04882 |
| DEFENDANT   | Chief Engineer Doly   | TYPE OF PROCESS                                     | Civil Rights  |
| SERVE   | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN |   |               |
| AT  | Stateville Correctional Center  |   |               |
|   | ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  |   |               |
|   | Sollet, IL 60434  |   |               |
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW: |   |   |               |
|   |   | Number of process to be served with this Form - 285 |               |
|   |   | Number of parties to be served in this case         |               |
|   |   | Check for service on U.S.A.                         |               |

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):  
Fold

|  |   |                  |         |
|--|---|------------------|---------|
| Signature of Attorney or other Originator requesting service on behalf of: | <input checked="" type="checkbox"/> PLAINTIFF<br><input type="checkbox"/> DEFENDANT | TELEPHONE NUMBER | DATE    |
| DeAndre Crawford   |   | N/A              | 11-4-18 |

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE**

|   |                       |                              |                             |   |                  |
|---|-----------------------|------------------------------|-----------------------------|---|------------------|
| I acknowledge receipt for the total number of process indicated.<br>(Sign only first USM 285 if more than one USM 285 is submitted) | Total Process<br>8/16 | District of Origin<br>No. 24 | District to Serve<br>No. 24 | Signature of Authorized USMS Deputy or Clerk<br>P7D | Date<br>11/20/18 |
|---|-----------------------|------------------------------|-----------------------------|---|------------------|

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

|  |   |  |              |
|--|---|--|--------------|
| Name and title of individual served (if not shown above) | FILED<br>DEC 19 2018 AM<br>THOMAS G. BRUTON<br>CLERK, U.S. DISTRICT COURT | <input checked="" type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode. |              |
| Address (complete only if different than shown above)    |   | Date of Service  | Time         |
| Michael JADRON, ATTORNEY                                 |   | 12-17-18   | 4:30 PM (pm) |
|  |   | Signature of U.S. Marshal or Deputy<br>[Signature]   |              |

|             |   |                |               |                  |                                |                  |
|-------------|---|----------------|---------------|------------------|--------------------------------|------------------|
| Service Fee | Total Mileage Charges (including endeavors) | Forwarding Fee | Total Charges | Advance Deposits | Amount owed to U.S. Marshal or | Amount of Refund |
| 130.00      | 32.70                                       | -              | 162.70        |                  |                                |                  |

REMARKS:  
12/12 assigned to Deputy

1 DUSM, 60 miles, 2 HOURS, 1 ENDEAVOR

10:24 AM 12/18/18

PRIOR EDITIONS  
MAY BE USED

1. CLERK OF THE COURT

FORM USM-285 (Rev. 12/15/80)  
(Instructions Rev. 12/08)